



## WORLD MISSION HIGH SCHOOL

Software Development/ Networking and Internet Technology/  
Multimedia Production

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### WMHS ACADEMIC PLAN TERM 2 2025-2026

#### JANUARY

| Sun | Mon                         | Tue | Wed             | Thur            | Fri             | Sat |
|-----|-----------------------------|-----|-----------------|-----------------|-----------------|-----|
| 4   | 5 <b>OPENING<br/>TERM 2</b> | 6   | 7               | 8               | 9               | 10  |
| 11  | 12                          | 13  | 14              | 15              | 16              | 17  |
| 18  | 19                          | 20  | 21              | 22              | 23              | 24  |
| 25  | 26                          | 27  | 28 <b>ASS I</b> | 29 <b>ASS I</b> | 30 <b>ASS I</b> | 31  |

#### FEBRUARY

| Sun | Mon                         | Tue | Wed              | Thur             | Fri                              | Sat |
|-----|-----------------------------|-----|------------------|------------------|----------------------------------|-----|
| 1   | 2 <b>PUBLIC<br/>HOLIDAY</b> | 3   | 4                | 5                | 6 <b>Field Study L3<br/>ALL</b>  | 7   |
| 8   | 9                           | 10  | 11               | 12               | 13 <b>TALENT<br/>SHOW</b>        | 14  |
| 15  | 16                          | 17  | 18               | 19               | 20 <b>Field Study<br/>L4 ALL</b> | 21  |
| 22  | 23                          | 24  | 25 <b>ASS II</b> | 26 <b>ASS II</b> | 27 <b>ASS II</b>                 | 28  |

#### MARCH

| Sun | Mon     | Tue     | Wed     | Thur    | Fri                            | Sat |
|-----|---------|---------|---------|---------|--------------------------------|-----|
| 1   | 2       | 3       | 4       | 5       | 6 <b>Korea Culture<br/>day</b> | 7   |
| 8   | 9       | 10      | 11      | 12      | 13                             | 14  |
| 15  | 16      | 17 EXAM | 18 EXAM | 19 EXAM | 20 EXAM                        | 21  |
| 22  | 23 EXAM | 24 EXAM | 25 EXAM | 26 EXAM | 27 EXAM                        | 28  |

#### APRIL

| Sun | Mon | Tue | Wed | Thur | Fri                        | Sat |
|-----|-----|-----|-----|------|----------------------------|-----|
| 29  | 30  | 31  | 1   | 2    | 3 <b>REPORTING<br/>DAY</b> | 4   |

| DOS | SMO | HEADMASTER |
|-----|-----|------------|
|     |     |            |