

WORLD MISSION HIGH SCHOOL

LEVEL 5

ENGLISH HOLIDAY PACKAGE

1A . Read the following passage carefully and answer the questions that follow

“ People of Diallobe, I salute you.”

A diffused and powerful hum of sound answered her. She went on:

“I have done something which is not pleasing to us and which is not in accordance to our customs. I have asked the women to come to this meeting today. We Diallobe hate that, and rightly, for we think the women should remain at home. But more and more, we shall have to do things that we hate

doing, and which do not accord with our customs. It is to exhort you do one of those things that I have asked to come to this meeting today.

“ I come here to say this to you: I, the Most Royal Lady, do not like the foreign school. I even detest it. My opinion, nevertheless, is that we should send our children there.”

There was a muttering among the crowd. The Most Royal Lady waited until it had died down, then she continued calmly:

“ I must tell you this; neither my brother, your chief, nor the Teacher of the Diallobe has taken a stand in this matter. They are seeking the truth. They are right. As for me, **I am like your baby**, Coumba. ’ She pointed to Coumba’s child, while they all watched her. ‘Look at him. He is learning to walk. He does not know where he is going. He only knows he should lift one foot and put it ahead, then that he should lift the other and put it in front of the first.’

All those present remained motionless, as if it petrified. Only the Most Royal lady stirred. In the centre of the company she was like a seed in its pod.

“The school in which I would place our children will kill in them what today we love and rightly conserve with care. Perhaps the very memory of us will die in them. When they return from the school, there maybe those who will not recognize us. What I am proposing is that we should agree to die in our children’s hearts and that the foreigners who have defeated us should fill the place, wholly, which we shall have left free.”

Samba Diallo heard the sound of someone sniffing near him, and raising his head he perceived two great tears coursing down the rough cheeks of the master of the blacksmiths. ‘But people of Diallobe,’ she continued after a pause, ‘remember our fields when the rainy season is approaching. **We love our fields very much, but what to do then? We plough them up and burn them:** we kill them. And what do we do with our reserves of seed ? We would like to eat them, but we bury them in the earth. ‘People of Diallobe, with the arrival of the foreigners has come the tornado which starts the great hibernation of our people. My opinion is that our best seeds and dearest fields are our children. Peace be upon you.’

Questions:

1 According to the speaker’s custom, what was the role of the women?

.....
.....

2 Why did the Most Royal Lady invite the people to the meeting?

.....
.....

3 What does the writer mean when she uses the sentences with the following phrases:

a) “....I am like your baby.....”

.....

.....

b) "...we love our seeds....we burn them"

.....

.....

4 According to the speaker's opinion, what will happen to the parents if they send their children to school?

.....

.....

5 How many other leaders of the clan does she refer to, and in what way does she differ from them?

.....

.....

2B *Read the following passage carefully and answer the questions that follow*

Polygamy is another difficult social problem .We Europeans come here with our ideal of monogamy, and missionaries contend with all their resources against polygamy, in some places even urging the Government to suppress it by law. On the other hand, all of us here must allow that is closely bound up with the existing economic and social conditions. Where the population lives in the bamboo huts, and society is not so organized that a woman can earn her own living, there is no room for the unmarried woman, and if all women are to be married, polygamy is a necessary condition. More over , there are in the forest neither cows nor nanny goats ,so that a mother must suckle her child for a long time if it is to be reared .

Polygamy safeguards the claims of the child, for, after its birth, the woman has the right, and the duty, of living only for her child; she is now no longer a wife, but a mother, and she often spends the greater part of this time with her parents. At the end of three years comes the weaning, which is marked by a festival, and then she returns to her husband's hut to be a wife once more. But this living for her child is not to be thought of unless the man has another wife, or other wives, to make a home for him, and look after his banana plots.

Here is another point for consideration. Among these peoples there are no widows unprovided for and no neglected orphans. The nearest male relative inherits the dead man's widow, and must maintain her and her children. She enters into enjoyment of all the rights of his other wives, even though she can later, with consent, take another husband.

To agitate, therefore, against polygamy among primitive peoples is to undermine the whole structure of their society. Have we the right to do this if we are not also in position to give them a new

social order which suits their own circumstances? Were the agitation successful, would not polygamy still continue to exist, with the single difference that later wives would be illegitimate ones? These questions naturally cause missionaries much anxious thought.

But as a matter of fact, the more developed the economic condition of a people becomes, the easier becomes the contest with polygamy. When men begin to live in permanent homes, and to practice the rearing of cattle, and agriculture, it disappears of itself because it is no longer demanded by the circumstances, and is no longer even consistent with them. Among the Israelites, as their civilization advanced, monogamy peacefully drove out polygamy. During the prophetic period they were both practiced side by side; the teaching of Jesus does not even hint at the existence of the latter.

Questions

*Answer the following questions by putting a **ring** around the letter of the best answer*

2.6 According to the passage, why does polygamy exist?

- A. The man quickly gets bored with one wife.
- B. The government allows and encourages it.
- C. It is an economic necessity in a society where a single woman cannot fend for herself.
- D. There are insufficient huts, so a man must take in more than one woman.

2.7 How does polygamy safeguard the welfare of a child?

- A. It allows children to be part of a large family.
- B. They are cared for in the event of the mother's death.
- C. Children are fed well since more people are able to cultivate
- D. The mother can put attention on the child.

2.8 After the birth of the child, the woman

- A. becomes the most important wife.
- B. is driven from the house and her children taken from her.
- C. becomes more of a mother than a wife.
- D. is concerned with looking after the rest of the children in the family.

2.9 What is the writer's attitude towards this society?

- A. critical and stern.
- B. warm and enthusiastic.
- C. condoning and encouraging.
- D. understanding and tolerant.

2.10 Agitation against polygamy means.....

- A. despising the social structure of a society .
- B. destroying the structure of the society.

- C. providing a new social order.
- D. contesting with polygamy.

3A. *Rewrite the following sentences according to the instructions without changing the meaning.*

1. Did you need to change the subject combination again?
(Begin: **Was there**.....)

.....

.....

2. Namaale was accused of killing her husbands. Namaale is a widow for the third time. (Join using: **Being**)

.....

.....

3. When I found I was on the wrong side, I turned round and went back again. (Rewrite using :.... **myself**...")

.....

.....

4. Marriage is only successful when the husband and wife love each other.
(Re- write beginning: **Unless**.....)

.....

.....

5. Kampi has gone home without permission but she might be suspended from school.
(Rewrite using.....**I am afraid**.....)

.....

.....

6. I agreed to the conditions gladly. My chains were taken off immediately. I was free. (Join into one sentence without using "**and**")

.....

.....

7. Sharon is much beautiful than I am. (Re- write using... **twice**.....)

-
-
8. "I can hear the baby crying. Where has the mother gone?" said the man.
(Re- write using **Reported speech**)
-

-
9. The people had strong feelings in this matter much as I refused to say anything about it.
(Re- write beginning: **In spite.....**)
-

-
10. She didn't want to marry Sizomu ,so she decided to run away from him. (Re-write using:
Rather than.....)
-

3B. Complete the sentences **3.11** to **3.20** with suitable answer among the alternatives given. Put a ring around your best answer.

- 3.11 If I had enough paper, I print more books for the pupils.

- A. would not have
- B. will have not
- C. would
- D. will have

- 3.12 I pray we get.....committee for the students' council next time.

- A. a rather much good
- B. rather good a
- C. rather a
- D. a much rather good

- 3.13 My father is going to town with her,.....?

- A. is he? yes he is
- B. isn't he? Yes he is.
- C. isn't it? Yes it is
- D. is he? No he isn't

- 3.14 They wrote their essay in English, andtheir brother.

- A. either did

- B. neither did
- C. so did
- D. even

3.15 When Andrew heard of his father's ill health, he delayed..... for a few days.

- A. to go
- B. from going
- C. going
- D. about going

3.16 The two girls are always competing with.....

- A. the other
- B. themselves
- C. one another
- D. each other

3.17 The woman complained that it was a long time.....

- A. when she last saw her daughter.
- B. when she has last seen her daughter.
- C. since she had last seen her daughter.
- D. since she last saw her daughter.

3.18 The old man,....., was quite understanding when they told him that his wife had been knocked down by a speeding vehicle and she died instantly.

- A. whom the students were scared of
- B. who the students were scared of him
- C. whom the students were scared of him
- D. whom the students were scared

3.19 The rules of the game were.....than I thought they were.

- A. very far complicated
- B. much far complicated
- C. the more complicated
- D. far more complicated

3.20 I do not think it will serve any purpose to.....the case here if it is true you have been charged.

- A. speak about
- B. speak on
- C. speak of
- D. speak off

END